

Legislating into a New Era

22/12/2021

Lindi: A rainbow was seen at London Bridge and another one was seen at the Peak District National Park with a rainbow around it. The Seraphim are here. I knew this was coming and that we had to engage. People from all over the world can engage, but THIS is for US as we are engaged with this scroll that Yahweh has given us and we will do legislation with regards to opening up and stepping into the gate. The whole of Christendom is going to step through this gate but not everybody is going to step into the things that Yahweh has for *us*. We have been given a scroll, we're going to honour the scroll today and we're going to walk into what Yahweh has for us. I haven't allowed people who don't know anything about this to join on here because the South Africans have done 40 days of preparation and the rest of us have done 21-30 days of preparation on a daily basis to get to this place.

The Seraphim can be 300 foot high! I took a photograph of the Seraphim and the airplane flying past was tiny compared to it and I was wondering that they couldn't see this being with this huge shadow. This is a big deal! When they come to deal with us we don't go, "Hey, I was kissing and cuddling with the Seraphim and they said we're fine." We don't behave like that. This is a moment of holy awe and of holy terror, of walking in that place of Yahweh – if there are any unclean lips in me, deal with me so that I can come to a place where I walk in circumspection into this realm where we are going to use our mouth to create. And that's why Yahweh is doing this, to use our mouths to create and to create life.

When we do worship now we must take it seriously. Ian has said what he has to say in the Mysterion Conference and now we are legislating. I've asked you to position yourselves well and I'm making sure that I have my gold and silver here with me because of the scroll that the Hubs have with regards to business and finances and the government of it. I'm engaging with the two beings of Gold and Silver, I'm carrying and holding on to Jewellery from Carly Morgan's Jewellers; this chain carries the *mem*, this chain carries the YHVH frequency. I'm carrying these things on purpose because I'm engaging in the scroll as I go through into a new era and into what Yahweh has for me. Today, be very deliberate with your gold, your silver, and your breaking of bread. Position yourself well and we're going to do worship now and at the end of it we're going to go live with Rick, myself and Ian and we're going to legislate together. Stay focused, stay in the zone, and as we step in I want you to look around in this place as we step through the pillars and as we go into this realm I want you to look around and see what Yahweh is doing and saying.

Worship and engagement

Lindi: Jesus we thank You so much. I bless each home. I bless every house represented here, every home, every group and every Hub I bless you today. I thank You Father, that as we engage today we take on the full importance of what is going on right now, the full importance of what we are doing. We take it on ourselves and we stand in maturity. Maturity is our *vav*, and we stand in maturity today as we stand as kings and as priests in

maturity today as we turn our face to the faces of Yahweh and we begin to turn into this new era and into this new age.

Welcome everybody from around the world. We have over five hundred people engaging today, from the Hubs, from some of the Nest groups, from the Thunder Academy groups and we welcome you from the House of Ignite Hubs International, from the House of Lindi Masters and I thank you so much for coming on today as we begin to engage in all that Yahweh has.

Ricky: Welcome everyone and welcome Ian. I bring greetings from the angel of the House of Elpida and I'm very excited for today.

Ian: So wonderful to be with you all and I want to thank you Ricky and Lindi and the whole of Ignite Hubs who have followed through with what we've set out to do. I told Lindi recently I wasn't sure whether a nation of people would actually pick up what I've been saying, but Lindi picked it up and has instigated this gathering together of the saints into what we are engaging here. This is something that is so terrifyingly important for me and like Lindi, am wearing all my silver and gold, as it's important for us to be who we really are.

Before we start to move into what I want us to do I'm going to walk together with Ricky and Lindi through this process - I bring greetings from the angel of the House of Thunder, from the Prince Warring Angel of our nation to the Prince Warring Angel of the nations that are represented here. I bring greetings to the angel of Elpida and to the House of Masters, to the Ignite Hubs International, the House of Thunder Academy and to any other house that is here. Let's engage today. I want us to move out of worship and I want us, with intent, to turn our face and walk towards Yahweh.

Father, we come as a world-wide body of people in recognition of this day, of the 22nd of the 12th of 2021. Father, we recognise the significance of what You have orchestrated and what You've set in place. We turn our faces towards Your face today. Father, we walk through the blood of Your Son, through the veil of His body that has given us unrestricted access into Your world and we come. We position ourselves as a world-wide body of people from every nation, every tongue, every culture represented here in these people that are gathered together. Father, we present ourselves as one body on the earth and we stand as one body, we engage as one body and we join together as one body. We are not separate individuals trying to do our own thing but Father we join together to come into harmony right across the globe in all the undoing from all different time zones, from different positions, from the engagements of different cultures and tectonic plates and nations. We come together as one body in heaven today as a representative of humanity. As we gather to engage with Your mountain, to walk through protocol today, we thank You for Your goodness that has brought us to this point.

There are a few things I want to cover today and then we as a Bench are going to begin to engage in what's going on. The last time I had an entanglement with Seraphim was about 20 years ago and by the time I was finished I couldn't talk properly because of what had happened and so I'm terrified but also so excited. This is not about you and me being 'perfect' with our mouth. It's about engaging in the provision that goes beyond our own

abilities to do what is right and to accomplish in our own way, to go into something that Yahweh has provided for us in His sovereignty. It's very important for us to recognise the season that we've had in preparation and this is why I think the preparation has been so important because it's made you look at your issues. But it's not our eyes on our issues that is the important thing now, it's our eyes being positioned on our Father and on the provision that He has made for us to be able to go beyond what we are physically, mentally, and emotionally able to do in this day.

The key to Isaiah's encounter wasn't him having a spiritual experience, but it was him remembering the mandate he was given from the very beginning which was to go to the children of Israel and to speak to them. As I'm saying this, I know that we all have our own mandates, but there is one unified mandate that has been given to humanity and that is to be able to create life. That is our mandate wherever we go. Even Yeshua said, "The words I speak are Spirit and life." I think this is what Yahweh is wanting from us a group of people right across the face of the earth today.

Another key is that it's not about 'me,' it's about 'we, us, ours and His.' It's about a corporate son of man coming, to be willing to participate and anchor into the unfolding of the scroll that Yahweh has set aside for us to engage with on this day. I believe we are living in the matrix of history where the juncture of what has been, is not coming to an end but it's the juncture of a new beginning that is opening up. The choices we have made have positioned us in a place where we will be able to move forward into what Yahweh is wanting us to do.

There are some basic components which we are going to walk through today and one of them is the basics of our priesthood which is teaching you how to engage and administrate Yod Hey Vav Hey. We are going to do this because it's important for us to recognise that there is a secret that is up there that Yahweh has unfolded and is now ready to release to us as the matrix so we can dissipate it into creation. What is sitting beneath us is the realm of the mysteries of Yahweh that have been wanting to come out through the secrets that are being released. These secrets and mysteries of Yahweh are our up and down ladder for administering through the Yod Hey Vav Hey.

When we do this together I don't want you doing your own thing. I want you all fully participating in what we are doing. I want us to be in unity in what we are doing here so my expectation is that every single person who is in this meeting and participating with us will do so fully. This is about building a harmonic frequency in union as one man, as The New Man, right across the face of the globe where we are all doing the same thing in different nations at the same time, engaging purposefully to unlock what Yahweh has given to us. I want you to participate.

The Seraphim are not little angel beings that we can go to and sit on their lap. Seraphim are not even angels, they are creatures of mystery and I don't even fully understand their function yet. All I know is that the Seraphim carry Yahweh's throne and the Cherubim carry ours. The Seraphim carry more weight of responsibility and seem to be able to do things that I cannot figure out. They are not little angels playing a harp! I would describe them as

being 300 metres tall and full of eyes and wherever and whatever they look into unlocks and gets impacted by the record of the glory of 'holy'. That is their mandate, to reveal 'holy.'

The framework for engaging with the Seraphim is not as a slave and not as a servant but to engage as a son and a co-labourer with the mandate Yahweh has given them; to give to us what is necessary to release us to be able to create matter with our own mouth. To cleanse us from the iniquity in the sin that sits within the chamber of the record of what we speak. This is the function of the coal. I would assume that everyone has listened to the Mysterion Conference so I'm not going to go into anything that is associated with that teaching.

There are some beginning points that are important and the first thing we need to do as a body of people is to stand together in the East Gate. This is not a religious system that will give you a way to engage with the angelic realm. This is something that I found to be very important with regard to the Seraphim. They will not come and engage with us unless they are invited. The only way they will manifest themselves outside of invitation is through specific assignment to a person's life. I don't want just one, I want the whole lot of 10 million of them to know that we, as a people right across the face of the globe, are saying to them, "Come." I have no issue with stopping in the middle of proceedings and 'pushing pause' and heaven has no problem with this because they have no grid for us stepping out, they just wait for us to continue. If we want to stop and have a counsel together about what we're seeing and feeling it doesn't stop everything that is going on in heaven. It's just on pause and all they're doing is waiting for us to step back in so they can carry on doing what we're doing. We are big enough to handle anything that is necessary to do with all of you around the whole globe because we're big enough to handle the globe! I'm loving what Yahweh has been doing over the last two years of COVID. He's given us the ability to handle the globe. Not just our city, not just our nation, not just our territory or our tectonic plate. He's given us the capacity to handle the globe.

I'm going to take us all to engage in the East Gate. We do this by faith. Everything we do is by faith. Everything I'm saying is just by faith because without faith it's impossible to please Yahweh, so I want faith involved in everything you do and everything you say. There are some things that I may need to do because I have a mandate to do them. I have a reason why I do things and wear things because they have been given to me by Yahweh. This is called maturity but in other areas I'm still a baby and Ricky and Lindi can cover my weakness!

Let's do this together.

Close your eyes and take a deep breath in for 5 seconds.

Let it out and say Yod Hey Vav Hey.

Do it again.

Take a deep breath in.

Let it out and say Yod Hey Vav Hey.

Father, we as a corporate body of people today, turn to engage with the East Gate. As the first nation to see the unfolding of the East Gate in the physical realm, I stand here as a representation of all that are gathered here together. Father we come as a One, where one

is successful we are all successful, where one rejoices we all rejoice. We come together as a unified body of people and we stand in the East Gate. We turn our eyes beyond the East Gate into the eternal world and realm of our Father. As a corporate son we engage to invite the Seraphim to engage with our world again. We invite them to come, the whole circle and the ring that surrounds Your throne, the covering circle that surrounds all of our thrones, Father the engagement with the angelic realm that opens up the way for the Seraph to function.

We open up the East Gate today to the Seraphim and we as a corporate body ask them to come. Yahweh we engage with the provision that comes with them, with every single thing that comes with them through the East Gate. As we do this today, we come as co-labourers, not as servants, not as slaves but as sons to come and co-labour with what You have purposed for us. As we walk through process here we ask that there would come a changing of the guard withing creation. Yahweh, as we do this, as we engage in the invitation which is laid out from our heart. As a spirit being, as a son, we open the gate. We take the key and we insert it today into the gate and into the lock, into that place where the tumblers would be able to align. As we open the door today we ask that the Seraphim come. We welcome them into creation. We welcome them into the mountains of Yahweh, into the establishment of governments, into the processes of the instigation of the unfolding of the scroll for humanity. We welcome them to bear record on earth as it is done in heaven.

Lindi: The last time we did this was when we were in Cape Town and you, Ian, unlocked a door with the key and we saw things start to shift and happen. When we take a key and put it in the door we unlock something and there's always a manifestation that starts to happen in the realms of the natural. We saw this happen three years ago and it's still happening in South Africa and so we've walked in honour of that particular process. For those of you watching, you know that this is not just 'speaking' and not just words. It's actually real, so when we speak it it's something we're doing in the spirit and is actually happening right now. Yahweh said to me that the war for the waters has begun and I've realised that the war is for the words of our mouth. He's bringing us to a place of learning what it looks like to create with our mouths and with the waters of our body, with the upper and the lower, the up and down. This is a New Day and a new season. The day and the night, the secrets and the mysteries which is why I've been saying get ready because it's a new thing coming. The war for the waters has begun, the war for the waters of your body and your mouth has begun today.

Rick: I was reminded of an encounter I had on the 21st December 2019, so yesterday it was two years ago. It was the early hours of the morning and I found myself before a gate which is the same one where we were positioned today. Although I could not go through it at that time, I was just beholding it and the feeling that was emanating from me was 'unity.' I felt there needed to be a unity that had not yet been seen, probably from the day when Moshe was walking out some stuff, because he's been fully around us even to the preparation over the last 21 days. There have been letters and numbers circulating around him. At the time of this encounter two years ago I shared it with our community, when I was still leading Shiloh, and they were all ecstatic although perhaps I shouldn't have said some of the things I did! I

also spoke about the gate and the unity I saw but when they started to applaud I thought to myself, “They don’t understand this.” It was not just going to be a flick of a switch. This was going to need a time of preparation to be able to step through so that we can be in this unity. Looking back now, I feel that these two years that we’ve been walking through some of these processes has allowed us to get to a place of understanding this unity, that it’s honouring each other, not trying to make a name for ourselves, but understanding the greater picture and the greater capacity that we, as a tribe, are beholding. Every cell in my body is vibrating! We’re about to step through this door, this portal, that started to resonate with me understanding this process of maturity that we’ve been on, especially over the last two years.

Ian: Father, we stand together as a corporate body and we put our hands against the East Gate. Your Word says, “Behold, I stand at the door and knock. If any man will open the door, I will come in and sup with him,” and today we put our hands against the door and we push it open to the Seraphim today. We push the door open.

I want all of you to close your eyes, put your hands out and through faith (you’ve all opened your front door in your house), I want you to engage in an anchor. Father, we put our hands against the door today and we push it open. We open and mobilise the door. We turn the tumblers Father, the locking mechanisms of the heavens, the realms of our Father that need to be aligned. Yahweh we align them according to this day of the 22nd of December 2021. Yahweh we open the door. We open the door to the full measure for the Seraphim to be welcomed.

We as a body, as the door swings open, we take a step back and we make a way for the entry into creation. We make a way for the entry to be able to walk in the highways and in the byways, in the ways of the wind and the voice of thunder, in the ways of rain, in the ways of wind that it would move from the four spirits of heaven. We align the tumblers to the four spirits of heaven to be able to function and arc over creation today.

We welcome all of the Seraphim that You are sending to us in this Day to administrate to our physical form, Father. We understand the responsibility of the necessity to purify the waters of our body and the war for the water, the life giving force that sits within us, that when we speak, that water that comes out frames life into existence and gives us the capacity to see who we are measured into by observing the very substance of life that flows from us. We engage today as a corporate body. We honour the Seraph, we honour the mystery, we honour the mandate that has been given them to come to us as sons.

Today I want us to engage as priests of Yahweh and administrate Yod Hey Vav Hey. The way I do this as a priest – we did this the first time when we went up to the North Pole to do some things there as a group of people from the Hubs – and I want us to do it this way; we’re going to go in and begin to share breath with Yahweh. The way I do this is by faith. I take a deep breath into my Father’s world and I speak out the letter *Yod*. I speak it out to Him as the place of union, that thing that is necessary in the realm of heaven. Then I take another deep breath and through faith, (every one of us, somewhere along the line, has seen a globe of the world) I’m going to get you, as the mediator of your Father’s presence,

to look to the globe, sit over the globe and breathe out *Hey* to the globe. What am I saying to the earth itself? I'm saying to the earth, "Behold, a son, here, standing as a priest." Turn your face, take a deep breath, say *Vav* to Yahweh, take another deep breath, turn towards the earth, and breathe out *Hey* over the globe again. We're going to do this several times through our time together here.

Father, we come through the blood and we engage. Yahweh, we come face to face with Your presence. As You breathed into Adam and as we draw breath today here in Your presence, through faith, by faith, in faith, having faith, through the law of faith, as we draw breath today we draw in the life-giving power of Your presence.

I want you to take a deep breath in for four seconds and I want you to let out a *Yod* towards the Father's face. Speak it out and share your breath with Him in the living letter of *Yod*.

Take a deep breath in for four seconds and then a long breath out, *Yod*.

Take another deep breath in and position yourself, looking at the globe.

Put your hands over the top of the globe and a long breath out, *Hey*.

Turn your eyes towards Yahweh again.

Engage with Him face to face.

Take a deep breath in.

Let out your breath in a long *Vav*.

Keep your face facing towards Him.

Take a deep breath.

Turn towards the earth, hold her inside your hands and long breathe out, *Hey*.

Let's take a deep breath in and out, *Yod*.

Take a deep breath in and out, *Hey*.

It's very important that you see yourself looking at the globe. Don't just not look at anything. In your imagination allow it to engage.

Turn your face towards Yahweh, take a deep breath and let out a long *Vav*.

Take another deep breath in and breathe out a long *Hey*.

Turn your face towards Yahweh, take a deep breath in and breathe out a long *Yod*.

Take another deep breath in and a long *Hey*.

Turn your face towards Yahweh and take another deep breath in, *Vav*.

Another deep breath, *Hey*.

And again for one more time.

Father, as we stand as the mediators of our Father's presence, we invite the Seraphim to come, to begin to negotiate with the scroll of the record of humanity that You are releasing to us with the fountains of the deep and the secrets that are above. We ask for the negotiations to begin to happen between the secrets and the mysteries of Yahweh. According to Your Word, as an illumination founded in the very beginning in the place where creation was framed, it is written that You gave us dominion over the night and day, to rule over it as the up and down, the secrets and the mysteries revealed, to govern times and seasons, days, and years. We position ourselves within the mystery of the beginning as a body of priests, as a singularity. As a priesthood we position ourselves within the matrix of

the secrets of Yahweh. In the mysteries of Yahweh are the light and darkness, of the mysteries not yet seen and of the mysteries revealed. We position ourselves within that matrix to engage with the scroll of humanity. Yahweh, we reach into the tumblers of times and seasons, days, and years, we reach into the ring of power of the administration of our priesthood to govern all of creation through this ring. We engage with the lock today, we take the key and we unlock the gate to time, we unlock the gate to season, we unlock the gate to days, we unlock the gate to years. Father, as we open the gates we ask, Yahweh, that the flowing river of the revelation of that which is above and that which is below would begin to pour out through the four chambers as they did in the day in Eden, that the four points of the rivers that flowed from the matrix would flow into creation again within Your household, within our household, within this body, within the functionality of us as a priesthood. As we open those gates, Father, and stand through faith under a shower or waterfall of life-giving power, we bring our physical form and we stand underneath the spring of days. We stand under the spring of years. We stand under the spring of time and we stand under the supply of the water of seasons. We recognise that in time, in this season, this day and in this year, a way is being made for us as humanity to receive an endowment that comes out of our Father's house.

As we position ourselves here today we gather together with one voice, with one mind, with one heart, with one desire, with one intent, with one eye, to look towards the coming of This Day.

Lindi: I really felt the pillars, the beings of Grace and Mercy, Faith and Hope, telling us to come in through those pillars. When you, Ian, taught about Grace and Mercy I encountered Yahweh and the name He gave to Adam to speak to Him when he walked with Him as a man who had gold and silver interwoven in his being and the rainbow skin on him. I was given that intimate name, and I heard the pillars say today that there is still an invitation to come in today through the pillars of Faith and Hope, to come into this place.

Ricky: I just saw some things, so it would be great if you could put some framework on to it. I know there is a key sitting with you and I felt that a pause was put on for a period of time where the realms were looking for a tribe, a people, to be able to bring the fulfilment of Scripture. During that timeframe we were taught that there are Scriptures that are still to come and there are things that are still to come. When we read Romans 8, creation is waiting for the revealing of sons, and the mind-set of so many people has been that 'one day it's going to happen' but I felt like that key is really pulsating and resonating because there is a company of people that have been found faithful to bring the fulfilment of Scripture, where it will no longer be read as in a time to come, it won't be read as a future that's going to happen, but it's going to be read as a past tense because a company of people have fulfilled Scripture. It was just so evident in what I saw.

Lindi: Ian, you said something that triggered me to go along a pathway - Yahweh always wanted His people to go into the mountain with Moses, but they wouldn't. And He's looking for a people now and I feel like this has come all the way around and He's asking, "Will you come with Me?" Not just to expect Ian to go but will we all go in?

Ian: Lets administrate all of this! To me, this is how you work as a body of people. There's no problem to push pause as we walk our way forward.

Take a deep breath. The reason for this is that it helps me to collect myself, to centre into the Kingdom of God that is within me, to engage the Kingdom of heaven that is on the outside of me and to open up a veil and rend open an arc between them so I can behold the goodness of my Father in the land of the living.

Yahweh, as a body of people, we accept the invitation. In fact Yahweh, I take the key from the beginning, I take the key out of the cube, Father, and into the doorway, into the mountain of our Father we insert the key and turn the lock in the tumbler of the administration of Your mountain and Your household. Father, we turn the key and the lock and we open the door as a body of people we come and we put our hands against this door in Your mountain and we open it. We've heard You knocking, saying come, and today as a corporate body of people on the face of the earth we come through the gate of Your mountain, Father, into the temple of our God. Yahweh, we come through as a body of people, as sons. We come to the throne of Your presence. We engage with the pillars of Faith and Hope. We sit between those pillars today as doorways of entry through all that seems to be impossible, Father, to outlay in front of us the mystery of the substance of what is going to be for us today.

Yahweh, as we sit in the spirit here, in Your temple, we engage with Goodness and Mercy. We engage with them as beings to lead us on into where we are going in the mystery of all that we have to do today. We recognise that in this day it's no longer tomorrow but it's this day, today, in This Day that this has been fulfilled. The same as when Yeshua stood and said in the temple, "Today this Scripture has been fulfilled." And Yahweh, today we can say, "Today, the Scripture has been fulfilled and in this day they will come into My mountain and they will come into My house. I will be their God and they will be My people."

Father, You would write and inscribe upon the table of our heart Your laws, the things that are unlocked towards us, to walk out within creation. Yahweh we honour the mystery of Your mountain. As it is written, "You go into Your holy habitation, into Your mountain and there you worship." We come as a body of people right across the face of the globe, we come into Your mountain, Yahweh, through the blood of Your Son giving us divine access to come and worship with You, worshiping in Your mountain today.

Lord, as we engage through process we thank You for Your goodness, that within the structure of our being, our waters would begin to change the record of who we are and we would begin to be unlocked in full measure within humanity. Father, we engage with the being of Shekinah, we honour the mystery of the overshadowing of the tabernacling of Your presence. As a body of people right across the face of the earth we honour the Shekinah of Your presence. The mystery of Your glory that abides over Your children as a cloud today.

Lindi: There's something about the golden mountain at the cave of wonders that Yahweh's inviting us into together with Metatron, to get to know him. I think we need to honour that mountain.

Father, as we stand before You we have stood before the golden mountain, the mountain that was created through the shedding of Your glory. We stand before it and we thank You that we can stand before Metatron and walk as a collective body to come into relationship with you, Metatron, and with the angelic canopy that is around you, as you are like a tutor and a governor, teaching us so we can take the keys that you give us to unlock the secrets in this mountain. Father, we will not use these secrets for the wrong thing. We will not administrate them incorrectly. We will not put them out into the public domain but we will hold them in our hearts as mature sons to administrate that which You have given in our hands to do, as a body of believers today. So today we honour that mountain, the golden mountain, the cave of wonders, the secrets that You placed there, Yahweh. We honour the mountain and the being that stands before that mountain.

Ian: We come to the mountain of the mysteries of our Father, to the cave of the wonders of the secrets of Yahweh. To the way of hail, the way of the voice of thunder, the way of the voice of the wind. As we engage in this Beit Din of the elements I thank You that the elements will understand our voice, that the mystery no longer would be that they do what they want but that Father they would begin to understand that at our voice they would move. That at our voice the waters would be still. That at our voice the wind would blow. That at our voice the voice of thunder would sound within the heavens. Yahweh, as we engage in the secret and the mystery that is woven in the fabric of that golden mountain of Your glory, with the key keeper, we thank You that we are able to have relationship and build in honour within the structure of who we are as sons. We do this in a corporate way, no longer as individuals but as men and women, as sons, arm in arm, we engage and we pull the earth into its future, we pull the earth into its purpose and destiny, into the manifestation of who we are as the sons of Yahweh, revealing the secrets of our God within creation.

Yahweh we pull together, we turn our eyes, we come as one body. We maintain our position, we station ourselves and having done all we stand in our position. Today, this goes through. Today, we have been bought with a price. This Day has been bought with a price. This Day has been made for us. We have been made for This Day to reveal Yahweh's day within our day within the structure of Your day, Father, you've given to humanity.

Lindi: I told everybody to bring their gold and their silver so that we can engage because of the Mystery of The Nations Scroll that we have which is: realms of the Kingdom, realms of government, realms of finances and realms of business. That's why we're wearing people's jewellery from businesses, we're holding our gold and our silver, so that we can take it all in with us. I want us to stand in position as we take responsibility and hold onto the Mystery of The Nations Scroll. Many people have begun to engage and have found that their businesses have literally blown up and gone crazy and finances are pouring in. This is a real deal. I want us to do that. I also want to honour Grigor who was the being of our Hub movement, but I feel that as I honour him, that his time is finished. I feel like we've almost sat in a place of forced sabbatical, (*sagar*), and now we're seeing the being that Yahweh is going to release over the Ignite Nations and Ignite Hubs in all that we do.

Everyone get your gold and silver, the jewellery, your businesses, and everything you're involved with and administrating because of the Mystery of The Nations Scroll. This is a big boy scroll!

We take our position Father, and we hold our gold and our silver, the businesses, the jewellery, the products, the stuff that we do in our business, all of the things that belong to and are operating through the Mystery of The Nations Scroll today as we stand in the centre of the cube of the four pillars of this scroll Father, we bring them before You. As we have stepped into this gate, into this season, and into this time, we thank You that we walk through with all of this. We honour gold, we honour silver, we honour our businesses, we honour the Mystery of The Nations Scroll. Father, we honour Grigor who has walked with us, the watchful and vigilant one and we honour your job that was with us for this last season but we turn our faces into the gate as the new being begins to make manifest who and what his position is within us. We thank You, Father, for honour as we honour these beings that bring these commodities today.

Ian: Father, we move the trading eye, we move the tumblers of currency, the tumblers of commodities. Father, we move the tumblers of gold and silver. We move the tumblers of the elements of the periodic table. We move them today to align them as rings that would materialise what is necessary in creation. We honour the mystery of the rings that engage with us, as sons, to precipitate what is necessary in creation. Father, I take the key and I insert it into the rings and align them to this day. We align them to the mandate of Yahweh to this day. We hook them right through the mountain, right through to the very place of the altar that sits down below the mountain, the place of ascension, to engage with Your presence. As we align them today, Yahweh, we thank You for Your glory manifested in a physical way around our lives.

I want us to get hold of this scroll now and we're going to go after this, we're going after the Seraphim.

Let's pray in tongues for a few minutes.

Allow your spirit man to engage with the Holy Ghost, to reach out into the scroll that Yahweh is wanting to open for us as humanity.

We recognise that for us to move forward we must let go of that which has been. Father, that means everything. Even the belief systems we have, Yahweh, even the good things that we have, Yahweh, today as a body of people, we gather all of these good things You have given us, everything that has been of good report, everything that which is holy and born out of the fruit of righteousness, we bring these today as a trade and we lay them down. We trade our past and lay them today on Melchizedek's floor. As we do this we are trading that which is in the past.

I would love you all to stand because I want you to be able to take a step forward.

Yahweh, as we've traded our past and everything, every belief system, every encounter, everything we've ever had that has been in our life, we trade it today, to give it away, to release us from the bondages of the past. The same way as we would go into the waters of

baptism to trade all of the past, today we take all of this, everything, the knowledge we have, the information, our experiences. I am willing to let go, to start new. To start in the New Day. Yahweh, as a body of people across the face of the earth, according to Your Word You were unfolding a scroll for humanity that has not been given to man yet, and according to that unfolding, the scroll has been opened and the book has been opened. We trade all that is in the past, we trade it, we leverage it out to leverage our position into the future.

I want you to take a step forward.

As a body of people we step forward onto the parchment of the scroll so that wherever our feet tread that place will become holy. As a company of priests we stand on the scroll and we allow the Word of our Father that is locked within the scroll to ascend and come out from within the scroll, Father, to weave around our lives in a new pattern and a new way. To weave around our lives a new day, a new time, a new season, a new year.

Father, as we do this today we engage with the *ayin* of the Kingdom of our Father, the living letters that would open up the knowledge of what they are to us, that the witness on earth as a company of people saying, "Yes" to the future of humanity and that humanity has a hope.

Take another step forward.

We are the hope of humanity. Father this is what humanity has to look forward to, the unfolding of the full union of man with Yahweh. The full revealing of the union of man and God. The full manifestation in the physical form, revealed physically in this life, the union of man and Yahweh.

Take another step forward.

Father, we step into the purpose of this scroll for humanity.

This is a faith action we are going to do here today. I want you, through faith, to reach down and take a piece of the scroll that is by your feet. This is where you serve. You serve that which is at your feet. You don't govern it, you serve it.

Father, as we take hold of the piece of scroll that is at our feet, we take a piece of it and we lift it today as an offering to Your presence. As we do this through faith, engaging in that which is not yet, we eat the record of that which will become. By faith, we eat the scroll of the record of what is to come, that the full part of everything that is woven in the fabric of what we have eaten by faith today will manifest itself in the future.

Today we step into our future. We step into the mystery of our future and we look back to where we are today and we welcome ourselves into the future, to our position of who we will be. As we do this, we reach out as Paul says, "Reaching forward to lay hold and apprehend the full measure of the high calling in Christ." We reach forward to lay hold of our hand that is reaching to us here today, to lay hold of this record of our future to be able to live it in our present.

Father we honour the holiness of what is going on here, we honour it, we honour the mystery of that which we don't know. That You would make it known. You would make Your ways known to us.

We're going to break bread.

Yahweh, as a body of people we're here on the scroll for the first time in the record of humanity as a singularity, as a body of people here in Your presence. Into the future we engage with the emblems that You have given us. As we hold them today we engage with the record of the transmutation of our gene pool, the record that is woven into the fabric of that body that we hold in our hand. As we eat this we engage in the transmutation of our physical gene into the genealogy of our Father. We engage with this record today, Yahweh, as we engage with the blood, the record of transfiguration. The record of that blood, of that life giving power that does not need any physical thing to sustain it. Father, today as we engage in these emblems, we remember the price and the record that Your Son gave, to leave behind the choice things of His own physical body.

As we eat this and drink this today we drink the revelation of our future woven in the fabric of what we are doing, taking communion today together. Father, today we take Your blood. There is no way we can access Your presence outside of Your blood. It's made us worthy. It's cleansed us. You've cleansed us and cleansed the heavenly temple to give us opportunity to access that temple to stand here in Your presence and worship You and engage with You and to be able to stand on the living testimony of the living scroll of our future. Yahweh, it's in that blood that speaks on our behalf and that blood of the resurrected life of the Son of God that made a way for us to pass through death, never having to taste it.

Lindi: It's very powerful what you said about us having to lay down everything we've done before because it's a New Day, so it's important for us not to take our 'old stuff' and put new terminology on it, but hold everything lightly. I felt that Yahweh said I must put down something that I do and it's got to look different. For each person that's engaging today, whatever it is that Yahweh is telling you to lay down, including your encounters and even the way you've engaged with Him, let's come with a fresh page, a fresh and a new thing.

Ian: This is a New Day. I don't think you understand what is transpiring. We are living in a new day. I have waited for this day for about twenty-five years. When Yahweh opened the door for me to see our future and to begin to understand that we are going to be able to frame a new heaven and a new earth, and I was given a cube two years ago that I couldn't handle because it was too much for me, and woven in the fabric of it is the ability and the way for us to make a new heaven, to actually create a new heaven and a new earth! This is The Day we are living in! And we're participating in it here. That's why it's so important for us with the Seraphim.

I want to engage with the Seraphim, I want everything that Yahweh wants to do with me in this process.

Yahweh, as we engage today as a body of people we have engaged in the purpose of the testimony of the revelation of what we will be and the functionality of our sonship, as a

priest of our Father. Like Isaiah, when he stood in that day in Your temple and he put his hand up and said, "Lord, I will go," Yahweh, in the spirit, we turn our face towards those words that You spoke. "Whom will I send? Who will go for us?" We, as a body of people here in creation, we put our hands up and we say, "Lord, here am I, send me."

But Lord, I have been among unclean people of unclean lips. I've been in a place of having an unclean lip, that my lips have not seen the glory of my Father unfold within the structure of the words that I've spoken. Father, today I trade every single word that I've spoken out of my mouth in every single Christian organisation in any single way. Father, I trade my words and I trade the water of my body, the war that has gone on for the water of those words, the sustaining power of life, I trade it all today on Melchizedek's floor to leverage my position here today. Yahweh, I ask for the Seraph to bring a coal of fire. To take that coal and touch my lips, that according to Your Word, Father, our iniquity would be dealt with. That the iniquity within us would be gone. That the sin and transgression of our life would be gone. Yahweh, today, through faith, we open our mouths and we receive the touch of the coal upon our lips. We receive it today, that the water of our body would begin to sing a different sound, that the water of our body that comes out of our mouth would begin to harmonise itself within the structure of Your Word. That it would come into alignment with the scroll of the future that we've engaged with and that we've eaten. That that which comes out of us would now begin to grow life, that according to the Son Himself as He said, "The words I speak are spirit and life."

I want you to take your hand and put it against your mouth.

Father, we take by faith our hand and we ask that the coal of the Seraph would touch our mouth.

Take a slow breath in for 5 seconds and let it out.

Father, this is a New Day with a new understanding at the beginning point of revelation of what it means to frame life, and create life and materialise matter within the framework of the world around us.

Take another deep breath. Let it out.

Yahweh, let the wind of the Spirit begin to engage with us. Let the cloven tongues of fire engage with us that from this day forward it would be recorded in heaven, negotiated with the Seraph, negotiated with the record of the scroll, negotiated with the trading, Father, that today a New Day was framed. Today a new season was opened. Today a new year was decreed. Today a new time was opened for us.

Yahweh, we honour You today, as a corporate body of people, the mystery of Your presence that abides here, the realms and presence of Your glory that are here Father, in our rooms, lounges and studios. We thank You that Your eye has been turned towards us. We ask that the Seraphim negotiate and will continue to negotiate for us as we move forward. The change of the angel of the Household, Father, we acknowledge Grigor as the governing angel over the house of Ignite Nations and we thank him for his service, for what he's done and his involvement and engagement to bring Ignite Hubs to where it is. Today as we move

forward as a body of people it would no longer just be Ignite Hubs and the House of Elpida or the House of Masters or the House of Thunder but it would be the House of the Sons. We are autonomously empowered to function together as sons. That we would truly become one body. That You would baptise us into one body.

Lindi: If you want to trade into the New Age, the trading details are available. Take your strength, that which you have worked for and trade into that which Yahweh has. This today has been a season and a time, a Kairos moment.

Ricky: I saw Paul and he has a laugh like Ian! He's so excited about this and as much as Ian's been waiting for this and the tribe's been gathered and gone through the preparation, he is just ecstatic. I think it is imperative for us all to get a copy of Ian's teaching where he speaks about the Twelve Strings of Encounter, the Twelve Plumblines of Encounter because everyone here wants to be in unity continuously and I believe that is a good base line to always measure our encounters so we stay within the function of who we are.

Ian: It's called the Twelve Strings or the Twelve Plumblines or the Plumblines of Encounter. It's very simple – justice, judgment, and holiness; the way, the truth, the life; in Him I live, and move, and have my being; righteousness, joy, and peace in the Holy Ghost.

Lindi: We thank you so much everybody for journeying with us, we honour you. The Nest, the students of the Thunder Academy, for all the Hub folk, we bless and honour the fact that you walk with us and that you trust each other and us to do this journey. Have a wonderful season ahead of you, enjoy this time together. I felt like this COVID is a micron which is a little eye. It's looked away, it's going to rush through and finish. It will peak and leave and we're going to be on the other end of this forced sabbatical.

Ian: The tail is gone and the New Day has started.